

CUSTOMER NO. 23932

PATENT APPLICATION
DOCKET NO.: 34650-179USC2

U.S. PTO
10/626025



07/24/2003

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
REQUEST FOR FILING RULE 53 CONTINUATION/DIVISIONAL APPLICATION**

In re Application of:

Gårdenfors, et al.

This Application is a:

☒ Continuation)
) application filed under 37 CFR 1.53
☐ Divisional)

of pending prior application:

Serial No.: 08/803,392

Filed: February 20, 1997

Prior Examiner: B. Zimmerman

Prior Group: 2735

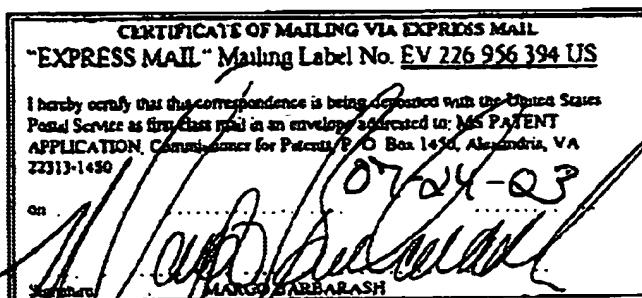
Title: RADIO RECEIVER ON A CHIP

MAIL STOP PATENT APPLICATION

Commissioner for Patents

P O. Box 1450

Alexandria, VA 22313-1450



1. Attached is a specification including:

☒ Abstract
☒ Specification, claims and attachments (31 pages) (must be attached)
☒ 5 sheet(s) of ☒ Formal Drawings comprising 5 Figures, of size ☒ 8½ x 11"
_____ A4 _____ 13" _____ 14"

1A. Always X one box, only:

_____ 1a. Newly executed oath or declaration (original or copy) of _____ pages.
☒ 1b. A signed declaration or oath as originally filed in a prior parent application attached. Number of pages 5

- ___ (1) This application is filed by less than all of the inventors named in the prior application. Petition is hereby made requesting deletion as inventor(s) of the following who is/are not inventor(s) of the invention being claimed in this application:

1. ___ 2. ___
3. ___ 4. ___

- ___ 1c. Incorporation by reference:
The entire disclosure of the prior application, from which a copy of the oath or declaration is being supplied under Box 1b is considered as being a part of the disclosure of the accompanying application and is hereby incorporated by reference herein.

- ___ 1d. A declaration is not being supplied at this time. A declaration will be executed in due course and forwarded in accordance with 37 CFR 1.53(b) and 37 CFR 1.53(f).

- ___ 2. Transfer the drawings from the prior application to this application and abandon said prior application as of the filing date accorded this application. A third copy of this letter is attached for filing in the prior application file.

- ___ 3. Priority is claimed under 35 U.S.C. 119/365 based on filing in ___ (country) of

<u>Application No.</u>	<u>Filing Date</u>	<u>Application No.</u>	<u>Filing Date</u>
(1) ___	___	(4) ___	___
(2) ___	___	(5) ___	___
(3) ___	___	(6) ___	___

- ___ a. ___ (No.) Certified copy/copies attached.
___ b. Certified copy/copies previously filed on ___ in U.S. Application No. __
_____, filed on _____.
___ c. Certified copy/copies filed during International stage of PCT/_____.
___ d. Priority is also claimed from PCT/___ filed ____.

- X 4. Prior application is assigned to Telefonaktiebolaget L M Ericsson (publ), Reel 8576, Frame 0209 recorded June 11, 1997.

- ___ 5. Attached is an Assignment and Cover Sheet. Please return the recorded Assignment to the undersigned.
(NOTE: add assignment filing fee below.)

- X 6. The power of attorney in the prior application is to at least:
The address of whom is in item 8.

 TIMOTHY G. ACKERMANN Reg. No. 44,493
 THOMAS E. ANDERSON Reg. No. 37,063
 JEFFERY E. BACON Reg. No. 35,055
 BENJAMIN J. BAI Reg. No. 43,481
 ARTHUR J. BRADY Reg. No. 42,356
 MARGARET A. BOULWARE Reg. No. 28,708
 THOMAS L. CANTRELL Reg. No. 20,849
 THOMAS L. CRISMAN Reg. No. 24,846
 x STUART D. DWORK Reg. No. 31,103
 WILLIAM F. ESSER Reg. No. 38,053
 x H. MATHEWS GARLAND Reg. No. 19,129
 J. KEVIN GRAY Reg. No. 37,141
 x STEVEN R. GREENFIELD Reg. No. 38,166
 J. PAT HEPTIG Reg. No. 40,643
 SHARON A. ISRAEL Reg. No. 41,867
 x JOHN R. KIRK JR. Reg. No. 24,477
 ROBERT W. MASON Reg. No. 42,848
 x ROGER L. MAXWELL Reg. No. 31,855
 x ROBERT A. McFALL Reg. No. 28,968
 LISA H. MEYERHOFF Reg. No. 36,869
 x STANLEY R. MOORE Reg. No. 26,958
 RICHARD J. MOURA Reg. No. 34,883
 MARK V. MULLER Reg. No. 37,509
 P. WESTON MUSSELMAN JR. Reg. No. 31,644
 SPENCER C. PATTERSON Reg. No. 43,849
 RUSSELL N. RIPPAMONTI Reg. No. 39,521
 HOLLY L. RUDNICK Reg. No. 43,065
 JENNIE J.L. SALAZAR Reg. No. 45,065
 KEITH W. SAUNDERS Reg. No. 41,462
 JERRY R. SELINGER Reg. No. 26,582
 KEVIN J. SIMONS Reg. No. 45,110
 BOBBY D. SLATON Reg. No. 43,130
 GARY B. SOLOMON Reg. No. 44,347
 WAYNE O. STACY Reg. No. 45,125
 SCOTT B. STAHL Reg. No. 33,795
 ROBERT C. STRAWBRICH Reg. No. 36,692
 x ANDRE M. SZUWALSKI Reg. No. 35,701
 ALAN R. THIELE Reg. No. 30,694
 TAMSEN VALOIR Reg. No. 41,417
 RAYMOND VAN DYKE Reg. No. 34,746
 BRIAN D. WALKER Reg. No. 37,751
 GERALD T. WELCH Reg. No. 30,332
 Other: _____

- x 7.a. Recognize ASHLEY N. MOORE, Reg. No. 51,667 as having associate power
of attorney.
(Name and Reg. No.; Address as in item 8 unless otherwise indicated)

- ___ 7.b. ___, Reg. No. ___, was recognized as associate power of attorney in the prior application.
- ___ 7.c. Since a power does not appear in the original papers, a copy of the power in the prior application is attached.
8. Address all future communications to:
- Stanley R. Moore
Jenkins & Gilchrist, P. C.
1445 Ross Avenue; Suite 3200
Dallas, Texas 75202-2799
- X 9. Amend the specification by inserting before the first line of the application the sentence: -- This application is a Continuation of, and incorporates by reference the entire disclosure of, copending U.S. Patent Application No. 08/803,392 filed February 20, 1997.--
- X 9a. **PRELIMINARY AMENDMENT to be entered before fee calculation:**
Prior to a first Office Action, please enter the attached Preliminary Amendment.
- ___ 10. ___ (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27
___ have been filed in above prior application (and is still be believed to be proper and desired)
___ are attached hereto.
- ___ 11. **PETITION to extend the life of the above prior application to at least the date hereof.**
(One box must be X'd)
___ is being concurrently filed in that prior application.
___ was previously filed in that prior application (Check length of prior extension).
___ is not necessary for copendency (Double check before X'ing this box).
- ___ 12. **INFORMATION DISCLOSURE STATEMENT:** Attached is Form PTO-1449 listing newly cited documents not cited by Applicant or the PTO in the parent application(s) relied upon under 35 U.S.C. 120 and referenced above. Per Rule 98(d) copies of those documents are not required now. Please fully consider those documents and advise that they have been considered in this new application as by returning a copy of the enclosed Form PTO-1449 with the Examiner's initials in the left column per MPEP 609.

☐ 13. Attached is a Rule 103(a) Petition to Suspend Action.

☒ 14. The following Filing Fee calculation is based on the claims filed.

NOTE: If box 1D is X'd, do not pay any fees at this time

	NO. FILED	NO. EXTRA	RATE	FEE
BASIC FEE				\$750
TOTAL CLAIMS	8-20	0	\$18	0
INDEPENDENT CLAIMS	1-3	0	\$84	0
MULTIPLE DEPENDENT CLAIM(S) PRESENTED			\$280	
TOTAL FEES:				\$750
Deduct one-half of fee for Small Entity				-
ASSIGNMENT RECORDAL FEE			\$40	
TOTAL AMOUNT DUE				\$750

☒ 15. ATTACHED: (other)
Acknowledgment Postcard

☒ A check in the amount of \$750.00 to cover the TOTAL FEE is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 10-0447.

☐ Please charge my Deposit Account No. 10-0447 in the amount of \$ to cover the TOTAL FEE. This sheet is attached in duplicate.

CHARGE STATEMENT: If these papers are not considered timely filed by the Patent and Trademark Office, then a petition is hereby made under 37 C.F.R. §1.136. The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and may be required under 37 CFR 1.16-1.18 (missing or insufficiencies only) now or hereafter relative to this application and for the resulting Official Document under 37 CFR 1.20, OR credit any overpayment to our Deposit Account No. 10-0447, for which purpose a duplicate copy of this sheet is attached.

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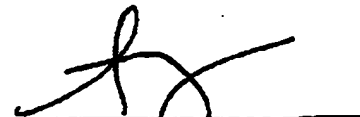
PATENT APPLICATION
DOCKET NO.: 34650-179USC2

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Respectfully submitted,

JENKENS & GILCHRIST, P.C.

By:


Ashley N. Moore
Registration No. 51,667

1445 Ross Avenue; Suite 3200
Dallas, Texas 75202
Tel: 214/965-7393
Fax: 214/855-4300

NOTE: File this Request in duplicate with a return postcard and attachments or in triplicate if Item 3 is marked.